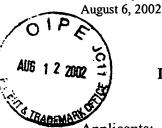
::ODMA\MHODMA\iManage;331393;1 DJT/CJL/jas



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED,

Applicants:

James A. Proctor, Jr.

AUG 1 4 2002

Application No.:

09/997,733

Group: 2664

Technology Center 2600

Filed:

November 29, 2001

Examiner: Not yet assigned

For:

SYSTEM AND METHOD FOR CONTROLLING SIGNAL STRENGTH OVER A REVERSE LINK OF A CDMA WIRELESS COMMUNICATION SYSTEM

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, NA 22202

on 8/6/02

Judith Simen

Typed or printed name of person signing certificate

Assistant Commissioner for Patents P.O. Box 2327 Arlington, VA 22202

Sir:

Transmitted herewith is a <u>Preliminary Amendment</u> for filing in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

MINUS

**MINUS** 

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1)

REMAINING

**AFTER** 

**AMENDMENT** 

29

(COL. 2)

HIGHEST NO.

**PREVIOUSLY** 

PAID FOR

29

3

(COL. 3)

**PRESENT** 

**EXTRA** 

0

RATE		ADDIT. FEE	
х	\$ 9	\$	
х	\$42	\$	
+	\$140	\$	

**SMALL ENTITY** 

OTHER THAN
SMALL ENTITY

<u>OR</u>	R	ATE	ADDIT. FEE
	x	\$18	\$
	x	\$84	\$
	+	\$280	\$

not fewer than 20

\*\* not fewer than 3

TOTAL

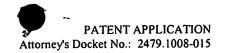
INDEP

TOTAL = \$\_\_\_0

TOTAL = \$ 0

ase cha	rge Deposit Account	No. 08-0380 for the following fees	<b>3:</b>	
[]	Petition for [	] month Extension of Time		\$
[ ]	Amendment Fee			\$
[]	Other Fees:			
				_ \$
				_ \$
			TOTAL:	\$
heck is	enclosed in payment	of the following fees:		
[]	Petition for [	] month Extension of Time		\$
[ ]	Amendment Fee			\$
[]	Other Fees:			
				\$
				\$
			TOTAL:	\$
for a	any fees required unde	hereby granted to charge Deposit r 37 C.F.R. 1.16 and 1.17 in order f this authorization is enclosed for	Account No. to maintain p	08-0380 pendency o
		Respectfully submitted,		
		HAMILTON, BROOK, SMIT	TI O DEVAI	
		HAWILTON, BROOK, SWITE	H&REINC	DLDS, P.C.

Concord, Massachusetts 01742-9133 Dated: 8/6/0 )





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

James A. Proctor, Jr.

Application No.:

09/997,733

Group:

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Technology Center 2600

M Auch 22

## PRELIMINARY AMENDMENT

**Assistant Commissioner for Patents** P.O. Box 2327 Arlington, VA 22202

Sir:

This Amendment is being filed to correct the priority information in the above-identified application. Reconsideration and further examination are requested.

Please amend the application as follows: